



| <b>INFORMATION DISCLOSURE<br/>CITATION IN AN<br/>APPLICATION</b><br><br><b>(PTO-1449)</b> |          |   |   | <b>ATTY. DOCKET NO.</b><br><b>068911-0116</b><br><b>(MTPS-0005CP2)</b> |   | <b>SERIAL NO</b><br><br><b>10/532,388</b> |  |
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|   |          |   |   | <b>FILING DATE</b><br><b>04/21/2005</b>                                |   | <b>GROUP</b><br><b>1626</b>               |  |
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|  |                     | <b>APPLICANT</b><br><b>Matthew L. Tripp et al.</b>  |                                       |
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